

SUNDAY, SEPTEMBER 1, 2019
TWELFTH SUNDAY AFTER PENTECOST
YEAR C

First Reading

Jeremiah 2:4–13

⁴ Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. ⁵ Thus says the LORD:

What wrong did your ancestors find in me
that they went far from me,
and went after worthless things, and became worthless themselves?

⁶ They did not say, “Where is the LORD
who brought us up from the land of Egypt,
who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?”

⁷ I brought you into a plentiful land
to eat its fruits and its good things.
But when you entered you defiled my land,
and made my heritage an abomination.

⁸ The priests did not say, “Where is the LORD?”
Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.

⁹ Therefore once more I accuse you,
says the LORD,
and I accuse your children’s children.

¹⁰ Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.

¹¹ Has a nation changed its gods,
even though they are no gods?
But my people have changed their glory
for something that does not profit.

¹² Be appalled, O heavens, at this,
be shocked, be utterly desolate,
says the LORD,

¹³ for my people have committed two evils:
they have forsaken me,
the fountain of living water,
and dug out cisterns for themselves,
cracked cisterns
that can hold no water.

Psalm 81:1, 10–16

- ¹ Sing aloud to God our strength:
shout for joy to the God of Jacob.
- ¹⁰ I am the LORD your God, who brought you up out of the land of Egypt:
Open your mouth wide and I will fill it.
- ¹¹ “But my people did not listen to my voice:
Israel would not submit to me.
- ¹² So I gave them over to their stubborn hearts:
to follow their own counsels.
- ¹³ O that my people would listen to me:
that Israel would walk in my ways!
- ¹⁴ Then I would quickly subdue their enemies:
and turn my hand against their foes.
- ¹⁵ Those who hate the LORD would cringe before him:
and their doom would last forever.
- ¹⁶ I would feed you with the finest of the wheat:
and with honey from the rock I would satisfy you.

Second Reading

Hebrews 13:1–8, 15–16

¹³ Let mutual love continue. ² Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³ Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴ Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵ Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” ⁶ So we can say with confidence,

“The Lord is my helper;
I will not be afraid.

What can anyone do to me?”

⁷ Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸ Jesus Christ is the same yesterday and today and forever.

¹⁵ Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶ Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Gospel

Luke 14:1, 7–14

¹⁴ On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

⁷ When he noticed how the guests chose the places of honour, he told them a parable. ⁸ “When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; ⁹ and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰ But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honoured in the presence of all who sit at the table with you. ¹¹ For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” ¹² He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. ¹³ But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴ And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Sentence

All who exalt themselves will be humbled, and those who humble themselves will be exalted.

Luke 14.11

Prayer of the day

O God,
you invite the humble and the sinful to take their place
in the festive assembly of the new covenant:
teach your Church always to honour the presence of the Lord
in the poor and the outcast,
so that we may learn to recognise each other
as brothers and sisters gathered together around your table.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Supplementary Readings

Jeremiah 5.20-31

Psalm 68.1- 8

Luke 14.15-24

Prayer Response

Lord, as you call us,
make us worthy of our calling.

A Lesson in Humility

Complete the paragraph by filling in the blanks with the correct words from the word bank at the bottom of the story.



"When someone invites you to a _____ feast, do not take the place of _____, for a person more distinguished than you may have been _____. If so, the host who invited both of you will come and say to you, 'Give this man your _____.' Then, humiliated, you will have to take the _____ important place. But when you are invited, take the _____ place, so that when your host comes, he will say to you, '_____, move up to a better place.' Then you will be honored in the presence of all your fellow _____. For everyone who _____ himself will be humbled, and he who _____ himself will be exalted."

Luke 14:8-11 (NIV)

Friend	guests	humbles	least	seat
exalts	honor	invited	lowest	wedding